



# FREE THETAN

Newsletter of the association of  
professional independent scientologists

*Preserve, Protect & Promote*

August 2016

Volume 7 Issue 8



IF YOU ONLY  
KNEW THE POWER  
OF YOUR POSTULATES.

# FREE THETAN

Newsletter of the association of professional independent scientologists

*Preserve, Protect & Promote*

**FREE THETAN**  
**Volume 7 Issue 8 August 2016**

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## Important

**In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.**

**The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.**

**Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.**

**~000~**

<p><b>The FREE THETA</b></p>	<p>The Members Quarterly Journal of the Association of professional Independent Scientistologist <i>Preserve, Protect &amp; Promote</i> <a href="http://independent-scientologists-association.net">http://independent-scientologists-association.net</a></p>	
		<p>reservo, servo, proveho</p>

## ~ *Editorial* ~



reservo, servo, proveho

### **Dear Reader,**

May was a traumatic month for us as we moved house. I want thank you all for your patience during this traumatic time. It required considerable work and organisation especially as we had servers and websites to think about and how to reduce the down-time during the move.

Making checklists and handling it as a project and planning it well in advance made a big difference.

That is something that can be done for most activities that require a number of cycles of action or steps to take.

However we made it and are settling in to the new house which is a little smaller and easier to manage. After a few hiccups the servers are now operating smoothly and the websites are up and available.

Until next time.

Much arc,

Michael Moore  
Editor

~oo00oo~

*Front page quote from HCO PL 'Handling the Public Individual'*

## *The Aims of Scientology and APIS*

*Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.*

*We therefore stated below:*

### **The Aims of APIS**

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

#### **As Ron says:**

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

## CERTIFIED AUDITORS & GROUPS

**This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.**

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

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Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more.  
[standardtechauditor@yahoo.ca](mailto:standardtechauditor@yahoo.ca)

### USA

#### South East

Karen de la Carriere. Class XII LRH Trained Class XII C/S

Delivers: L's, NOTs, and entire Bridge

[Karendelac@gmail.com](mailto:Karendelac@gmail.com)

Southern Cal tech Team

#### Standard LRH Bridge

Training, Auditing & C/Sing Specializing in OT and NOTs levels

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### Los Angeles, California

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Ian Waxler Class VIII C/S with Honors

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[info@adcian@yahoo.com](mailto:info@adcian@yahoo.com)

Ingrid Smith

From Life repair to OT4

[ingridsmith123@yahoo.com](mailto:ingridsmith123@yahoo.com)

Silvia Llorens

All Standard Bridge

[slllorens71@gmail.com](mailto:slllorens71@gmail.com)

### Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX

Delivers: Internships, apprenticeships and Okay-to-Audits Class V

[Ken\\_Urquharturq@verizon.net](mailto:Ken_Urquharturq@verizon.net)

Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo00oo~



## THE BEINGNESS OF MAN

Any study of knowledge could not but be intimately connected with the beingness of Man and the earliest axioms of Scientology began to predict and the later developments eventually discovered the highest level data so far obtained on the identity and capability of life. The well-beingness and, indeed, the continued survival of mankind depend upon an exact knowledge of his own capabilities; and thus, more particularly, of his own relationship to knowledge itself.

The basic goal of Man which embraces all his activities is apparently survival. Survival might be defined as an impulse to persist through time, in space, as matter and energy. The impulse to survival is found to contain

eight sub-impulses. These are, first, the urge to survive as self; second, the urge to survive through sex in the procreation of children; third, the impulse to survive as a group; fourth, the impulse to survive as mankind itself; fifth, the urge to survive as animal life; sixth, the impulse to survive as the material universe of matter, energy, space and time; seventh, the impulse to survive as a spirit; and eighth, the impulse to survive as what may be called Supreme Being.

The above sub-impulses are called dynamics; combined, they form the overall urge towards survival, but each one of itself plays its important role, both in the individual and in the wider sphere named as a part of each impulse. Thus we see the interdependency of the individual with the family, with the group, with the species, with life-forms, with the material universe itself, with spirits, and with God; and we see the dependency of each one of these entities upon the individual as a part of it.

The human mind might be conceived to be the recorder, computer and solver of problems relating to survival.

Scientology introduces new and more workable ways of thinking about things. It has found that an absolute is unobtainable; neither zero nor infinity are as themselves discoverable in a real universe but, as absolutes, may be posed as symbols for an abstraction which could be supposed to exist but which does not exist in fact. Therefore, there would be no absolute good and no absolute evil. A thing to be "good" would depend on the viewpoint of the observer, and the same condition would exist for "bad."

Several new concepts germane to the fields of science and humanities almost independent of its own work have been introduced by Scientology. The first of these is the proper definition of a static. The next is the first actual defi-

nition of zero and its differentiation from infinity in terms of mathematics. Another is the basic definition of space which hitherto was omitted from the field of physics except in terms of time and energy.

An optimum solution to any problem would be that solution which brought the greatest benefits to the greatest number of dynamics. The poorest solution would be that solution which brought the fewest benefits to the least number of dynamics. And here a benefit would be defined as that which would enhance survival. Activities which brought minimal survival to a lesser number of dynamics and damaged the survival of a greater number of dynamics could not be considered rational activities.

While there could be no absolute right or absolute wrong, a right action would depend upon its assisting the survival of the dynamics immediately concerned; a wrong action would impede the survival of the dynamics concerned.

Thought is subdivisible into data. A datum would be anything of which one could become aware, whether the thing existed or whether he created it.

Creativeness could be found to exceed existence itself; by observation and definition it is discoverable that thought does not necessarily have to be preceded by data, but can create data. Imagination can then create without reference to pre-existing states, and is not necessarily dependent upon experience or data and does not necessarily combine these for its products.

Imagination could be classified as the ability to create or forecast a future or to create, change or destroy a present or past.

Cause is motivated by the future.

Scientology as it applies to life is seen as a study in statics and kinetics, which is to say a study of the interplay between no motion and all motion, or less motion and more motion. In thought itself at its highest range, we discover the only true static known. In physics a static is represented as a body at rest but it is known in physics that a body at rest is yet an equilibrium of forces and is itself in motion if only on the level of molecular motion. A true static would contain no motion, no time, no space and no wavelength. To this static in Scientology is assigned the mathematical symbol theta. This designation means solely a theoretical static of distinct and precisely defined qualities with certain potentials.

The all-motion or more-motion kinetic is termed MEST. This word represents the material universe, or any universe. It is combined from the first letters of the four words: matter, energy, space and time.

The interplay between theta and mest results in activities known as life, and causes the animation of living life forms. In the absence of an interplay, the life form is dead.

The beingness of Man, by which is meant homo sapiens, derives its impulse toward thought and action from theta and takes its material form in MEST.

Man, homo sapiens, is a composite being of four distinct and divisible actualities: these parts are termed the thetan, the memory banks, the genetic entity and the body. The thetan, which will be described later in greater detail, has the impulse of theta itself and can exist in matter, energy, space and time, but derives its impulse from the potential of theta itself and has certain definite goals and behavior characteristics of its own.

The standard memory banks and the reactive memory banks compose the memory banks of

homo sapiens. These, in the analogy of an electronic computer, are the file system.

The standard banks can be said to contain data of which Man is easily and analytically aware and the reactive banks are those which contain stimulus-response, in other words experience the action of which is below the level of his awareness. The content of the reactive banks was received during moments of lessened awareness such as the unconsciousness of early life in times of weariness, severe pain or heavy emotional stress, such data operating automatically thereafter to command the person without his consent. The standard memory banks are those in which experience is stored for use in the estimation of the effort necessary for survival and are concerned with analytical thought. There is an additional storage of memory itself in a purer form than in these banks, but this memory is contained in the capabilities of the thetan.

The genetic entity is that beingness not dissimilar to the thetan which has carried forward and developed the body from its earliest moments along the evolutionary line on earth and which through experience, necessity and natural selection, has employed the counter-efforts of the environment to fashion an organism of the type best fitted for survival, limited only by the abilities of the genetic entity. The goal of the genetic entity is survival on a much grosser plane of materiality.

The body itself is a carbon-oxygen engine which runs at a temperature of 98.6 Deg. F. on low combustion fuel, generally derived from other life forms. The body is directly monitored by the genetic entity in activities such as respiration, heart-beat and endocrine secretions; but these activities may be modified by the thetan.

The human mind could be said to be the primary activity of the thetan with his own memory

and ability plus the analytical standard memory banks, modified by the reactive memory banks of the genetic entity, and limited by the mechanical abilities and adaptabilities in action of the body itself.

These four parts of homo sapiens are detachable one from the other. The personality and beingness which actually is the individual and is aware of being aware and is ordinarily and normally the "person" and who the individual thinks he is, is the thetan; and this awareness can continue, is clarified and is not interrupted by a detachment from the body which is accomplished by standard processing.

The thetan is immortal and is possessed of capabilities well in excess of those hitherto predicted for Man and the detachment accomplishes in the sober practice of science the realization of goals envisioned but questionably, if ever, obtained in spiritualism, mysticism and allied fields.

The anatomy of the beingness of Man is one of the lesser studies of Scientology where the beingness relates only to homo sapiens, for the detachment of the thetan by standard operating procedure is in common practice a simplicity, and it is therefore unrewarding to explore to much greater depths the remaining combination of the standard and reactive banks, the genetic entity and the body, since the last three are a specialized combination. Nevertheless the development of the technology necessary to bring about a complete state of beingness of that which a man actually is found to be, has provided considerable data and technology in the field of memory recordings, the peculiarities of energy behavior around and about the body, the history of the evolutionary line, the identity of the genetic entity and much of the construction of the body itself, as well as the construction of the real universe. The bulk of the data which concerns homo sapiens, other than the beingness of the thetan, has been cov-



ered adequately earlier and elsewhere.

In earlier efforts to better his state of beingness, Man has considered homo sapiens as an inseparable unit which was either alive or dead. Further, Man has thought it necessary, when he thought about it at all, to address and reduce the inroads of the past before the individual could assume any high level of beingness in the present.

In Dianetics it was found that the mind was sub divisible into two parts, the first was the analytical mind which did the actual thinking and computing for the individual but which, in the present civilized state of Man, was almost submerged.

The second was the reactive mind. The reactive mind was considered to be a stimulus-response mechanism which derived and acted upon the data of experience without thought. The content of the reactive mind was found to be the accumulated bad experiences of the organism not only in its current lifetime, but in the other lifetimes which it apparently had led in order to accomplish the task of evolution and to arrive at its present state of structural beingness. The reactive mind was the blueprint but it was also the stimulus-response dictator of action. The formula which described the reactive mind was that everything is identified with everything.

Dianetics accomplished a great deal in the elevation of beingness by reducing the most violent incidents in the reactive mind by a process known as the erasure of engrams.

An engram was a period of momentary or long pain and unconsciousness such as would occur in an injury, operation or illness. Such incidents could be reduced simply by "returning" the individual to the moment of the accident and then going over the accident step by step, perceptic by perceptic, as though it was hap-

pening again. After this had been done several times, the accident was found to have no more command value upon the individual. The reduction of the command value of the reactive mind was found to be necessary to a proper resolution of aberration. Understand that the reduction of the command value of the reactive mind was the goal, not merely the reduction of the reactive mind. When one is addressing the problems of an individual or group of men, the reduction of the command value of the reactive mind is still the goal where Scientology is used as a process to eradicate aberration.

But two other methods are available for reducing this command value.

The first of these lies in the removal of the analytical mind from proximity to the reactive mind and the increase then of the potential of the analytical mind until it can command and handle any reactive mind with ease.

The second is simply the rehabilitation of the analytical mind by permitting it to use its creative ability in the construction of a universe of its own.

It was found that there was no purpose in reducing incidents out of the reactive mind beyond the point where the analytical mind could step apart from the reactive mind, and then command it. Dianetics is a science which addresses itself directly to the reactive mind to reduce the command value of that reactive mind. Scientology is an embrasive subject, much wider in application. It has as its goal the beingness that can exist without an energy or matter, which is to say, without time, whether homo sapiens or not. Dianetics was an evolutionary step, a tool which had use in arriving at a higher level of knowledge; its use, however, produced slower results and much lower goals. Further, Dianetic processes were limited in that they could not be applied more than a few hundred hours without the reactive mind assuming

a very high command level over the analytical mind due to the fact that the reactive mind was being validated continually in the process, whereas the better process was to validate the analytical mind.

Medicine and psychology, as practiced today, have absorbed and are using many of the principles of Dianetics without caring to be aware of the later developments in the field of the mind as represented here. Thus, the society absorbs and very often misunderstands knowledge.

The beingness of Man is essentially the beingness of theta itself acting in the MEST and other universes in the accomplishment of the goals of theta and under the determination of a specific individual and particular personality for each being.

Scientology is the science of knowing how to know. Scientology is the science of knowing sciences. It seeks to embrace the sciences and humanities as a clarification of knowledge itself.

One studies to know a science. His study is without avail when he does not know the science of study.

One lives and learns of life but life is not com-

prehensible to him, no matter how much he lives, unless he knows the science of life itself. One studies the humanities. If he does not know how to study the humanities he often fails.

The physicist and the fission bomb expert know physics but not the humanities. They do not conceive the relationship and thus physics itself fails.

Into all these things -- biology, physics, psychology and life itself -- the skills of Scientology can bring order and simplification. One lives better with Scientology since life, understood and controlled, becomes liveable.

A civilization could fare better with Scientology since that would not be pock-marked with unknowns and rendered null with chaos.

The only richness there is is understanding.

That is all that Scientology has to give.

Quote from the book, 'Scientology 8-8008

~oo00oo~

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	<p><i>Preserve, Protect &amp; Promote</i></p>	
	<p><a href="http://independent-scientologists-association.net">http://independent-scientologists-association.net</a></p>	<p>reservo, servo, proveho</p>

## THE FUTURE

There is a great deal going on and a very great many very fine people working to create a better future for Scientology, for orgs and for everyone.

But much of that is in the future. So does one simply wait? Or is there something one can do right now?

There is: Decide to flourish and prosper! And then Flourish and Prosper!

There is no more deadly way to get even with a suppressive or an antagonistic person or a downgrading society than by flourishing and prospering.

All a suppressive person or society is trying to do is prevent one from flourishing and prospering. Of course, one has to handle threats or attacks. But don't get stuck in on them. One handles them but puts his main attention on doing things that will make one and the group flourish and prosper.

One cannot simply vanish in life, one cannot just become a nothingness. And the wrong way to handle suppression is to be low key and hope one isn't noticed. That is simply agreement with the sup-

pressive person or society.

Attempts at suppression are totally defeated in the long run simply by Flourishing and Prospering!

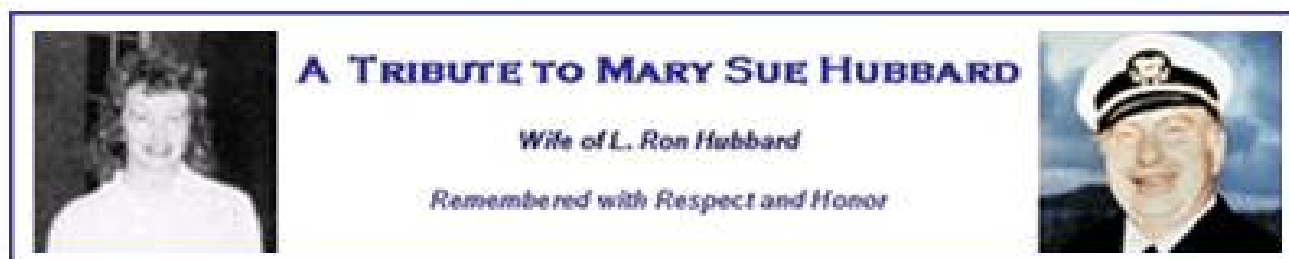
The ammunition in such a battle is effective beingness and for us, effective promotion, books, excellent results and satisfied people. Use what you have. The very best way to flourish and prosper is to sell and get out the good products.

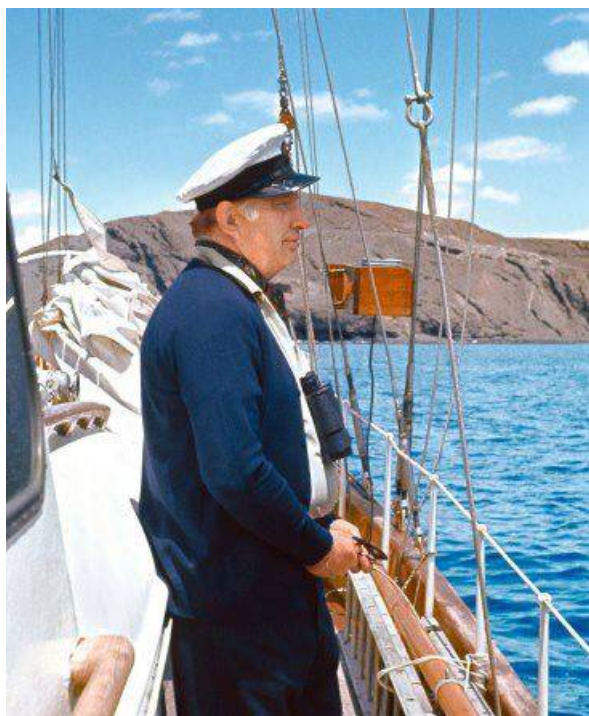
Now, while reading this if it has occurred to you that if you did, the suppressives would simply attack harder or that you had better be careful, then could I point out that people who have that reservation are a bit or a great deal under suppression. And that they need to locate and handle it with what is called "PTS Tech" available in any org. It is a certain indicator that if one has reservations about being able to Flourish and Prosper he needs to unsuppress himself!

So there is the ultimate victory over any suppressive group or society. Not to do them in - as they are very busy doing themselves in - but only handle enough to hold them off until one day we get to them with proper rundowns.

The ultimate weapon is to Flourish and Prosper." LRH (LRH ED 307 INT, RJ 31 1980 - The Year of Expansion)

~oo00oo~





## The Anatomy of Failure

by L. Ron Hubbard

Two things are of paramount importance in Scientology. They are WIN and LOSE.

A person can be stuck in either wins or loses. This might come as a surprise that a person could be stuck in a win, but the facts of a case are that a person is stuck in any reversal between intention and expectation. One knows of the man who lives forever after his having won a race, and one knows as well the man who lives forever after the failure of his business. Primarily, the person who is living forever after in some sort of

incident is living the survival of something which overwhelmed him rather than his own survival.

The anatomy of winning or losing, either one, is the anatomy of postulate and reverse-postulate. One intends to do something by making a postulate that will take place, yet something else takes place. This is a reversal of postulate.

Now let us consider exactly what a failure is. It is only a failure of postulate. It is the failure of an intention. The intention is one thing, the result of the intention is a reverse. This is a failure.

One would say, offhand, that a person who ran a car into a stone wall would have a failure. However, this is simply a social belief that one should not run cars into the wall. There are four conditions which could be involved with running a car into the wall. Running a car into the wall is not a failure without the addition of postulates.

One does not intend to run the car into the wall and yet runs it into the wall. This is a failure.

One intends to run the car into the wall and runs the car into the wall. This is a win.

One intends not to run the car into the wall and doesn't run it into the wall. This is a win.

One intends to run the car into the wall and doesn't run the car into the wall. This is a failure.

Thus we can see that running the car into the wall, or not running the car into the wall, do not themselves establish, except by public agreement as to the conditions of failure, an actual failure. The failure derives from failing to do what one intended to do. When one does what one intends to do, one has a win. When one intends to do one thing and accomplishes something else, one has a lose.

A person is stuck in "wins" only when he intended to lose and won. A runner never expected to win. He was simply part of the field most of his career and then spectacularly, and almost by accident, has won. It is certain that he will be stuck in that win. Therefore, the only wins that a person gets stuck in are those which were not intentional.

Regret itself is entirely the study of the reversed postulate. One intended to do something good and one did something bad. Similarly, it could also happen that one intended to do something bad and accidentally did something good. Either incident would be regretted. Examples of the first condition are easy to conceive. In the second category, I once knew a man who intended to "get the best of" a woman of somewhat herculean proportions. Somewhere in this contest the woman fell ill and he

healed her and did it to such an excellent degree that the woman, to whom mercy was unknown, thereafter promptly overwhelmed him entirely. Here we have the public belief that to heal is good, but in this particular case it was regretted by the individual and would have been regretted even though he did not experience later loss.

It is an interesting commentary upon the mental anatomy of man that he seldom intends to do something good without actually accomplishing something good. One can always go upstairs into doing well. Failure are the most marked when one intends to do something bad and doesn't accomplish it. For instance, a gunman misses his enemy. He generally lives to regret it because his intention basically was not for the greatest good for the greatest number of dynamics (self, family, groups, mankind, etc.) -- the definition of good.

Failure consists exactly of something else happening rather than the intention.

An example of this: We are taught that "All men are nice to everyone, there is no murder or insanity or upset anywhere in life," and so gradually we intend that a smooth, uneventful and fruitful life will result. Then we discover that people do bad things to people, that people nag us so that they impede us. That our goals, ambitions and accomplish-

ments are not worthwhile in other people's opinions, and so we have a failure. Here the failure is actually the failure of having a right intention toward life. What is the right intention toward life? To be very, very safe, it is the intention to have happen what will happen. If one knows that life is going to be tricky, cruel, arduous and vicious at times, then one is not surprised by it. One does not hope so sanguinely (cheerfully and confidently), or one does not intend so ferociously that all will be "sweetness and light" and one is not so dismayed when "sweetness and light" does not occur.

Romantic novels teach us that the hero always wins and that good always triumphs. Now, it so happens that the hero doesn't always win and that good does not always triumph. On a shorter view we can see villainy triumphing all about us. The truth of the matter is that the villainy is sooner or later going to lose in an entirely different way that the villain expects. One cannot go through life victimizing one's fellow beings and wind up in anything but a trap -- the victim himself. However, one doesn't observe this in the common course of life. One sees the villains succeeding everywhere, evidently amassing money, cutting their

brother's throat, receiving the fruits of courts and coming to rule over men. Without looking at the final consequence of this, which is there just as certainly as the sun rises and sets, one begins to believe that evil triumphs whereas one has been taught that only good triumphs. This causes the person himself to have a failure and actually causes his downfall.

The safe way to intend life to go on happening is the way life goes on happening. A much healthier attitude is to change life for the better and not be heartbroken because one has not changed it further. In other words, one can intend to change life for the better and can succeed. With Scientology, particularly, he can accomplish this.

Before Scientology he probably couldn't, so it would not have been safe or healthy to expect to change life in any way. But now he can at least change life in the sphere where he exists, and thus that things can become better becomes an actuality.

Quote from Scientology: A New Slant on Life, by L. Ron Hubbard.

~oo00oo~

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## Following Orders

**An article by L. Ron Hubbard, from the Six Basic Processes: Cause-Distance-Effect**

Well, everybody knows—everybody knows that it's utter death to follow orders. This is the one thing which must never happen. What you do with orders is resist them; that's what you do with orders. Change them, convert them, pervert them, make circuits with them, but don't follow them. Actually, the salvation of any individual is the ability, with a free and clear mind and heart, to follow orders. I knew the happiest professional soldier—there are a lot of people in armies—they always call them "professional privates." And I knew the happiest professional private you ever wanted to look into.

This guy was a model—was a model; he had a model service record. He'd been a private for sixteen or twenty years and then a war came along and that was just another war to him. He was in the Marine Corps and the Marine Corps has a lot more professional privates than the army. This is no aspersion against an armed service, since I never considered the army an armed service. The professional private, in this particular case, was a very happy man. There was nothing wrong with this boy. He had no ambition to become a private first class and had not had for twenty years—completely out of his reach to realize the idea. He said to himself, "You know, a private first class. Who wants to be a private first class?"

One time somebody played a dirty trick on him, realizing he'd been in the corps for about twelve years and they had made him a first sergeant for a little while. And the only blot on his record—it was a little bit upsetting to him

because he'd had to go out and invest in enough whiskey to get drunk enough to beat up a shore patrol in order to get busted back to private again. And he hadn't enjoyed the drunk because he was not a drinking man.

Now, here is the case of somebody who was not pushing around in life, but actually who was leading a rather happy life. This man was not a model, simply because he was staying still, but he wasn't trying to get anything done. He was just trying to be what he could be. Now, this man's company got a change of captains. And during the war there were a lot of peculiar things that walked in that had belts and things on that were called captains; to say nothing of what walked in that was called a lieutenant.

And when this thing walked in, he started issuing orders in all directions and this professional private was the only one in the company who didn't go into a high, frantic state of mutiny.

He followed the captain's orders; did just exactly what the captain said. You know what happened to the captain? He was shipped back to Washington hurriedly. He couldn't do close-order drilling. See, it was not above this captain to have said, "Well"—he'd been a lawyer or something—and to have said to the company, while it was standing there in close-order formation, it would not have been above him to say, "Squads east or west, as the case may be."

And this private did everything that he saw on the bulletin board and he did everything that the captain said on the drill field and the captain all of a sudden was recognized by the major, the colonel, the brigadier general and others of even lesser importance in the area, to be nuts. The rest of the company, protesting like mad, covered up for the captain, but didn't re-

alize they were covering up. They were not obeying the captain's orders, were they?

You many times discover a preclear who will cover up for the auditor, many times. Actually, if he were really operating, he would simply follow the auditor's orders. And then even the auditor would see that something was wrong around here. You follow me?

Now, I am giving you a rather strained point here. But when it comes to close-order drill, you will find many a man is issuing a wrong order simply because he cannot bear to actually and actively direct his fellow man.

Domination, control of another, are all push buttons to Man. Actually, it does not demean a person one single bit to follow an order, but on the contrary will demonstrate to him that he can at least follow an order; he can be an ef-

fect—same thing, see? Follow an order, be an effect.

If an individual can't be an effect, he will eventually wind up the effect of this whole universe. So by giving him orders and letting him follow those orders, persuading him to follow those orders—first giving him orders he can follow and then making them tougher on him, calling more and more on his self-determinism and decision, we bring him up to a point where he sees that he does not have to avoid obedience. Because it is the avoidance of obedience, the fear of obedience, which winds Man up a complete slave.

~oo0oo~



*Freedom*

Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

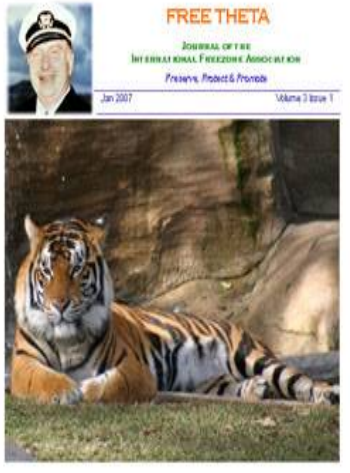
—SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

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"REALITY IS THE AGREED UPON APPEARANCE OF EXISTENCE"

SCIENTOLOGY 8 8008  
Lafayette Ron Hubbard





*Quote from  
L. Ron Hubbard*

## **THE CODE OF HONOUR**

1. Never desert a comrade in need, in danger or in trouble.
2. Never withdraw allegiance once granted.
3. Never desert a group to which you owe your support.
4. Never disparage yourself or minimize your strength or power.
5. Never need praise, approval or sympathy.
6. Never compromise with your own reality.
7. Never permit your affinity to be alloyed.
8. Do not give or receive communication unless you yourself desire it.
9. Your self-determinism and your honour are more important than your immediate life.
10. Your integrity to yourself is more important than your body.
11. Never regret yesterday. Life is in you today, and you make your tomorrow.
12. Never fear to hurt another in a just cause.
13. Don't desire to be liked or admired.
14. Be your own adviser, keep your own counsel and select your own decisions.
15. Be true to your own goals.



## Wins and Successes in the Scientology Independent Field

### OT II

OT II kind of snuck up on me and I started to notice changes in my awareness level. As I move through all the OT levels (Ron's incremental introduction to ourselves) I am continually amazed. I have now gone past who I am and now it's what can I do. This level was a real eye-opener and removed so much charge. I'm so much freer now. Thanks so much to Ron and my C/S and my wife and friends who helped me to get here. I salute you all.

I've had such Incredible gains in the last few months - I'm enjoying everything. Things are looking crystal clear and I feel I'm making leaps and bounds. I'm not the effect anymore. I now know how to use the tech and feel more at cause. When you know this tech you get invincible. I As-Is things so much quicker now. I'm really getting to the real me. Everyone on this planet has gone through this

stuff and I had been ignorant of it. It's so good to be free of this now. OT II was just incredible!  
Thanks Ron!

I feel fantastic and have for a while now. About 2 weeks ago I had a giant line charge in session. I felt so good and I haven't had any charge since then. Something changed. The charge that had affected me and made me small just wasn't there anymore. Yesterday I was just laughing - I don't think I'll be serious again. Life is going better than it ever has.

### OT III

This is truly the most amazing data I have ever seen. It explains so much of life and what is happening on this planet. The training I received was superb and now I really understand the tech of this level. The course was so much fun and I became a much better auditor.

The freedom and abilities I'm experiencing on OT III is what I was looking for - for a very, very long time.  
LRH is amazing!  
Thank you all

One of the main things I marveled at after I completed OT III was everything I did was simpler, far less complicated.  
I was working as an auditor, and my sessions on pcs (after OT III) were so effortless - compared to before OT III. As a being I simply perceived and knew what to do with the pc. It was so simple. I was awestruck by the ease with which I audited my pcs.  
It is an unending revelation for me. G

### AUDITED NOTS

I feel like I cheated life on this level. Everything became so easy.  
There is no effort on any of my dynamics and my business is flourishing, my family is flourishing and so am I.  
The auditing I received was just wonderful - pure LRH.  
I now understand all those stories I heard years ago about the freedom a being attains on NOTS.  
Thanks so much to LRH. And thanks to my auditor and C/S. T

My first origination to a friend was -- "Why did I wait so long to get my NOTS auditing?"  
The gains were so permanent and vast -- that I kicked myself for not getting this particular piece of OT case handled immediately after I finished OT III.  
The main win for me was that all the attention points that were stuck in on the body (ills, worries, somatics and more) were totally gone. My attention went fully out and this was exhilarating. A somatic would start to appear, and whoosh! it was gone. No force behind it.  
This was a level that handled exactly what I as an individual being was stuck in.

Utterly Fantastic!  
Thank you Ron

### SOLO NOTS

The auditing continues to go very well. I got a wild story for you.  
Wednesday I'm in session at the usual time, pokin' around for something to run. Attention goes to my brother Dave ... and there I perceived NOTS case in his space.  
The thing is, Dave's out for a bike ride. Bang! Bang! Bang! my Needle is diving off the pin. TA going nuts. Charge blowing off like dandelion seeds in a gust of wind.  
Later that day, Dave's comm goes way up. Next day he comes downstairs with his eyes bugging out of his head.  
He had just received an out-of-nowhere call from his X-wife. They'd been out of comm for a long time. ARCX of Long Duration. They'd had a long conversation and a big piece of some nasty thing had just gone poof for him. He's blown out and in an obvious state of release from whatever it was. The way he characterized it, it was magical.  
He then starts originating on forgiveness and honesty and clean hands making a happy life. I've never heard originations like this from him. (He just doesn't originate much normally.) He's more VGI's than I've ever seen him. His face has smoothed out.  
Magic, all right.

I had a remarkable session this morning. Probably the best ever. I had to tell you about it.  
Just 7 minutes, 5.6 TA divs total. TA pumping up and down like crazy,  
BD/Charge Blown after BD/Charge Blown. Tons coming off like mad at a mere glance.  
Big wide F/N at session end. Exactly zero residual restim.  
I'm walking on air (well, just now, actually sitting on air.)  
What a session!  
Thank you!

# THE BRIDGE TO TOTAL FREEDOM

## SCIENTOLOGY CLASSIFICATION GRADATION AND AWARENESS CHART OF LEVELS AND CERTIFICATES

TRAINING						Awareness Characteristics	PROCESSING					
<p><b>Additional training services that may be done at various points on the Bridge:</b></p> <p><b>Third and Fourth Dynamic Training Courses</b></p> <p><b>07* Hitting Courses</b></p> <p><b>Class X Auditor</b></p> <p><b>Class IX Auditor</b></p> <p><b>Class VIII Auditor</b></p> <p><b>Class VII Auditor</b></p> <p><b>OT Debut Service</b></p> <p><b>Technical Specialist Courses</b></p> <p><b>Case Supervisor Training</b></p> <p><b>Other Technical Courses</b></p> <p><b>Scientoogy Minister Course</b></p> <p><b>Primary Rundown</b></p> <p><b>Hubbard Life Orientation Course</b></p> <p><b>Hubbard Key to Life® Courses</b></p>	<p><b>Class XII Auditor</b></p> <p><b>Class XI Auditor</b></p> <p><b>Class X Auditor</b></p> <p><b>Class IX Auditor</b></p> <p><b>Class VIII Auditor</b></p> <p><b>Class VII Auditor</b></p> <p><b>Class VI Auditor</b></p> <p><b>Class V Graduate Auditor</b></p> <p><b>Class V Auditor</b></p> <p><b>Class IV Auditor</b></p> <p><b>Class III Auditor</b></p> <p><b>Class II Auditor</b></p> <p><b>Class I Auditor</b></p>	<p><b>Class XII Auditor Course</b></p> <p><b>Class XI Auditor Course</b></p> <p><b>Class X Auditor Course</b></p> <p><b>Class IX Auditor Course</b></p> <p><b>Class VIII Auditor Course</b></p> <p><b>Class VII Auditor Course</b></p> <p><b>Class VI Auditor Course</b></p> <p><b>Class V Graduate Auditor Course</b></p> <p><b>Class V Auditor Course</b></p> <p><b>Class IV Auditor Course</b></p> <p><b>Class III Auditor Course</b></p> <p><b>Class II Auditor Course</b></p> <p><b>Class I Auditor Course</b></p>	<p><b>Prequisites</b></p> <p><b>Topics Covered</b></p> <p><b>What's Covered</b></p> <p><b>End Result</b></p>	<p><b>Class XII Auditor</b></p> <p><b>Class XI Auditor</b></p> <p><b>Class X Auditor</b></p> <p><b>Class IX Auditor</b></p> <p><b>Class VIII Auditor</b></p> <p><b>Class VII Auditor</b></p> <p><b>Class VI Auditor</b></p> <p><b>Class V Graduate Auditor</b></p> <p><b>Class V Auditor</b></p> <p><b>Class IV Auditor</b></p> <p><b>Class III Auditor</b></p> <p><b>Class II Auditor</b></p> <p><b>Class I Auditor</b></p>	<p><b>Total Freedom</b></p> <p><b>Power and Dynamics</b></p> <p><b>21 Source</b></p> <p><b>20 Existence</b></p> <p><b>19 Conditions</b></p> <p><b>18 Realization</b></p> <p><b>16 Purpose</b></p> <p><b>15 Ability</b></p> <p><b>14 Correction</b></p> <p><b>13 Result</b></p> <p><b>12 Production</b></p> <p><b>11 Activity</b></p> <p><b>10 Precision</b></p> <p><b>9 Body</b></p> <p><b>8 Adjustment</b></p> <p><b>7 Energy</b></p> <p><b>6 Enlightenment</b></p> <p><b>5 Understandings</b></p> <p><b>4 Distinction</b></p> <p><b>3 Perception</b></p> <p><b>2 Communication</b></p> <p><b>1 Recognition</b></p> <p><b>-1 Help</b></p> <p><b>-2 Hope</b></p>	<p><b>PC Grade</b></p> <p><b>OT XV</b></p> <p><b>OT XIV</b></p> <p><b>OT XIII</b></p> <p><b>OT XII</b></p> <p><b>OT XI</b></p> <p><b>OT X</b></p> <p><b>OT IX</b></p> <p><b>OT VIII</b></p> <p><b>OT VII</b></p> <p><b>OT VI</b></p> <p><b>OT V</b></p> <p><b>OT IV</b></p> <p><b>OT III</b></p> <p><b>OT II</b></p> <p><b>OT I</b></p> <p><b>OT Eligibility</b></p> <p><b>Solo Course</b></p> <p><b>OT Preparations</b></p> <p><b>Solo Course Part I</b></p> <p><b>Sunshine Rundown</b></p> <p><b>CLEAR</b></p> <p><b>Expanded Diagnostics</b></p> <p><b>New Era Diagnostics (NEED)</b></p> <p><b>Grade IV Roundup</b></p> <p><b>Grade III</b></p> <p><b>Grade II</b></p> <p><b>Grade I</b></p> <p><b>Grade 0</b></p> <p><b>ARC Straightwire® Roundup</b></p> <p><b>Happiness Rundown</b></p> <p><b>Purification Rundown</b></p>	<p><b>Additional processing services that may be done at various points on the Bridge:</b></p> <p><b>112* Flag of Executive Rundown®</b></p> <p><b>111*, New Life Rundown®</b></p> <p><b>110* Rundown</b></p> <p><b>Super Power®</b></p> <p><b>Causes Resurgence Rundown</b></p> <p><b>Flag Only Rundown</b></p> <p><b>Special Rundown</b></p> <p><b>False Purpose Rundown</b></p> <p><b>Confessionals</b></p> <p><b>Happiness Rundown®</b></p> <p><b>PTS Rundown</b></p> <p><b>Method Of Word Clearing</b></p> <p><b>Therapeutic TR Course</b></p> <p><b>Co-Op® Courses</b></p>					

### DIANETICS AND SCIENTOLOGY INTRODUCTORY SERVICES

Success Through Communication Route	Life Improvement Course Route	Personal Efficiency Route	Scientoogy Introductory Auditing Route	Dianetics® (Book One®) Route	Anatomy of the Human Mind Route	Purification Route	The Way to Happiness Route	Hubbard Key to Life® Route
Hubbard Self-Test Communication Course	Hubbard Self-Test Communication Course	Hubbard Self-Test Communication Course	Scientoogy Introductory Auditing Course	Hubbard® Dianetics (Book One®) Course	Hubbard® Dianetics (Book One®) Course	The Way to Happiness Course	The Way to Happiness Course	Hubbard Key to Life® Course

### DIANETICS AND SCIENTOLOGY BEGINNING BOOKS AND EXTENSION COURSES, LECTURES AND PUBLIC FILMS

<p><b>How to Use This Chart</b></p> <p>The chart is organized to show the relationship between the various levels and certificates of the Bridge to Total Freedom. The chart is organized into columns and rows. The columns represent the various levels and certificates, and the rows represent the various courses and services. The chart is organized into three main sections: Training, Processing, and Dianetics and Scientoogy Introductory Services.</p>	<p><b>Definitions</b></p> <p><b>PRELIMINARY</b> - A person who is in the process of becoming a Scientologist. This person is not yet a member of the Church of Scientology and is not yet a member of any other religious organization.</p> <p><b>SCIENTOLOGIST</b> - A person who has completed the Bridge to Total Freedom and is a member of the Church of Scientology. This person is a Scientologist and is eligible to receive the various levels and certificates of the Bridge to Total Freedom.</p>
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## **A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard**

### **Exercises One, Two and Three**

#### **Exercise One**

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

#### **Exercise Two**

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

#### **Exercise Three**

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo0oo~

## Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

**Native State**  
**Not Know**  
**Know About**  
**Look**  
**Emotion**  
**Effort**  
**Think**  
**Symbols**  
**Eat**  
**Sex**  
**Mystery**  
**Wait**  
**Unconscious**

## PERSONAL INTEGRITY

WHAT IS TRUE FOR YOU is what you have observed yourself  
And when you lose that you have lost everything.

What is personal integrity?  
Personal integrity is knowing what you know-  
What you know is what you know-  
And to have the courage to know and say what you have observed.  
And that is integrity  
And there is no other integrity.

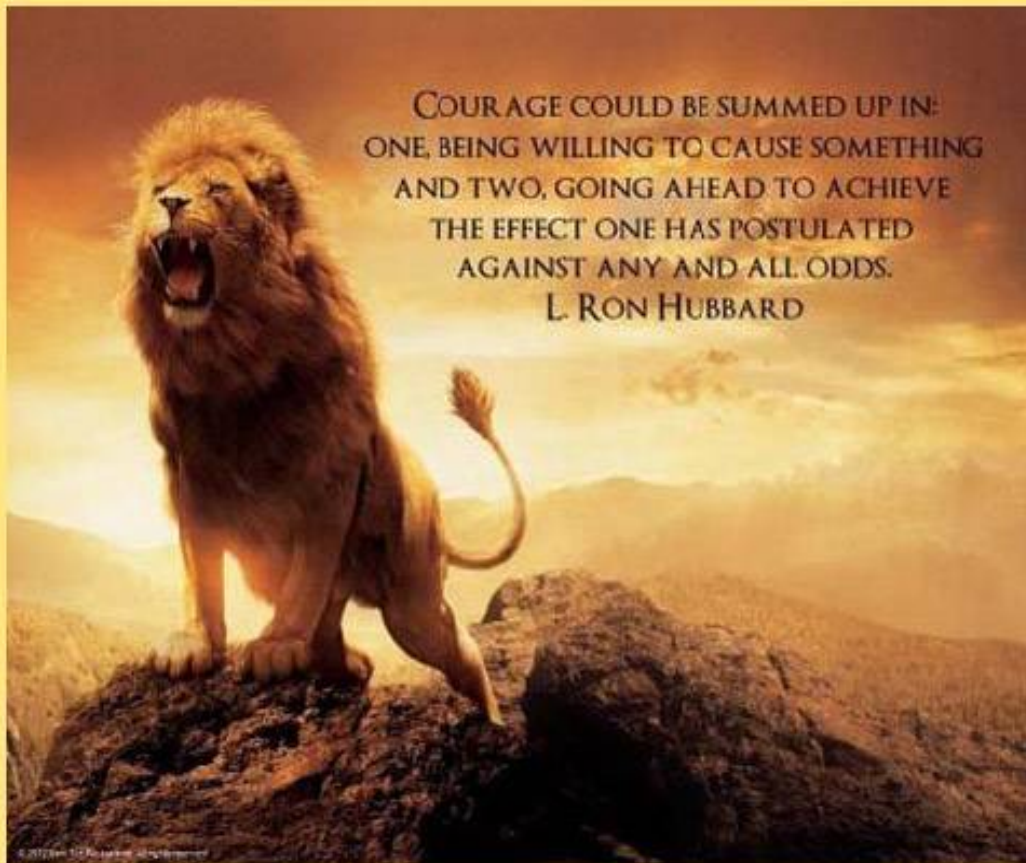
Of course we can talk about honor, truth, all these things,  
The esoteric terms.  
But I think they'd all be covered very well  
If what we really observed was what we observed,  
That we took care to observe what we were observing,  
That we always observed to observe.

And not necessarily maintaining a sceptical attitude,  
A critical attitude or an open mind.  
But certainly maintaining sufficient personal integrity  
And sufficient personal belief and confidence in self  
And courage that we can observe what we observe  
And say what we have observed.

Nothing in Dianetics and Scientology is true for you  
Unless you have observed it  
And it is true according to your observation.  
That is all.

L. Ron Hubbard

# Group Starter Kit for Scientologists



## A Handbook for Field Scientologists Starting up a Group

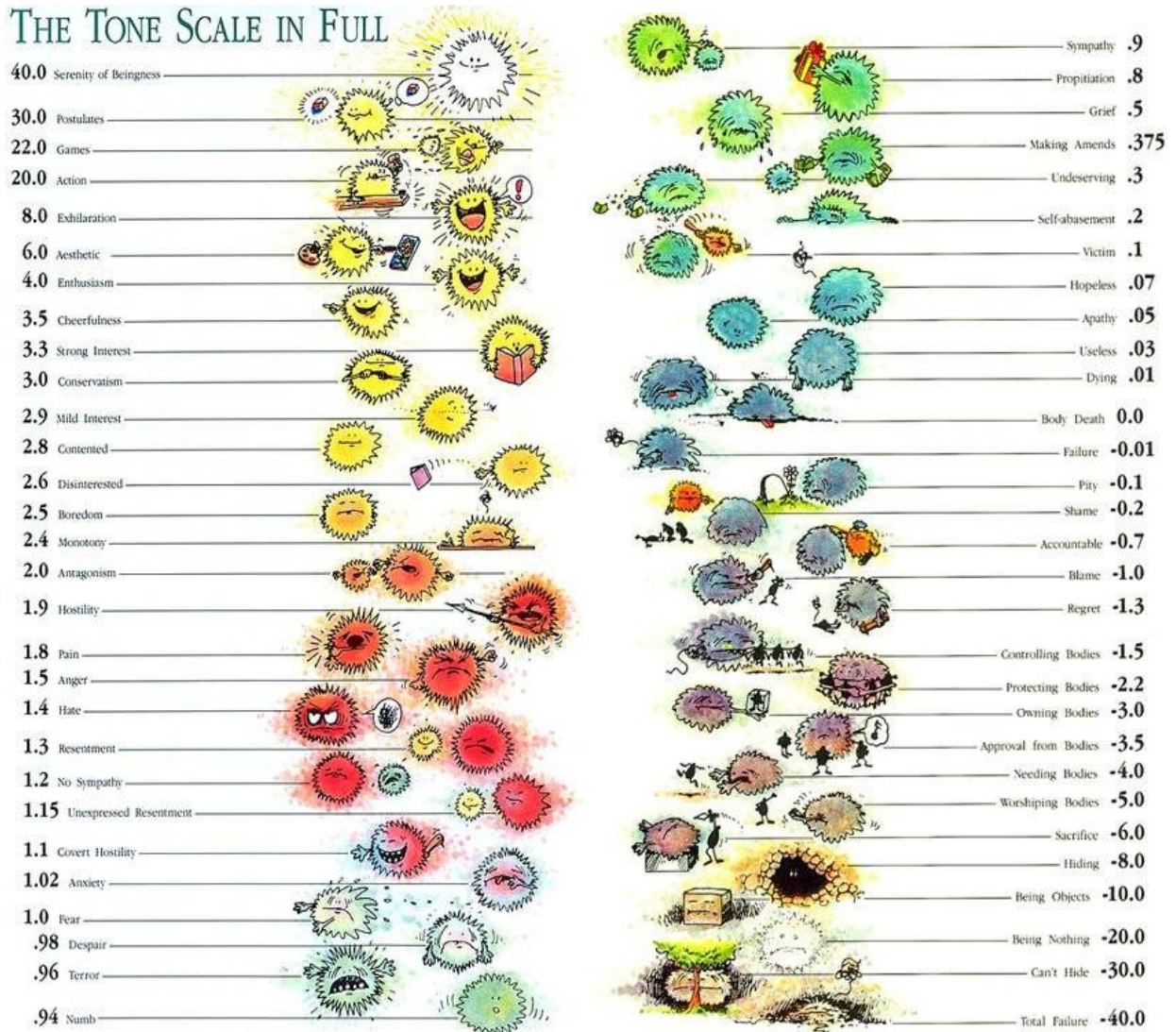
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# The Tone Scale in Full



## The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

## Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



***Join The Association  
of Professional Independent  
Scientologists today and  
make a difference to your life!***

**[http://independent-scientologists-  
association.net](http://independent-scientologists-association.net)**

# Regain your **ABILITY and POWER** as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightning bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

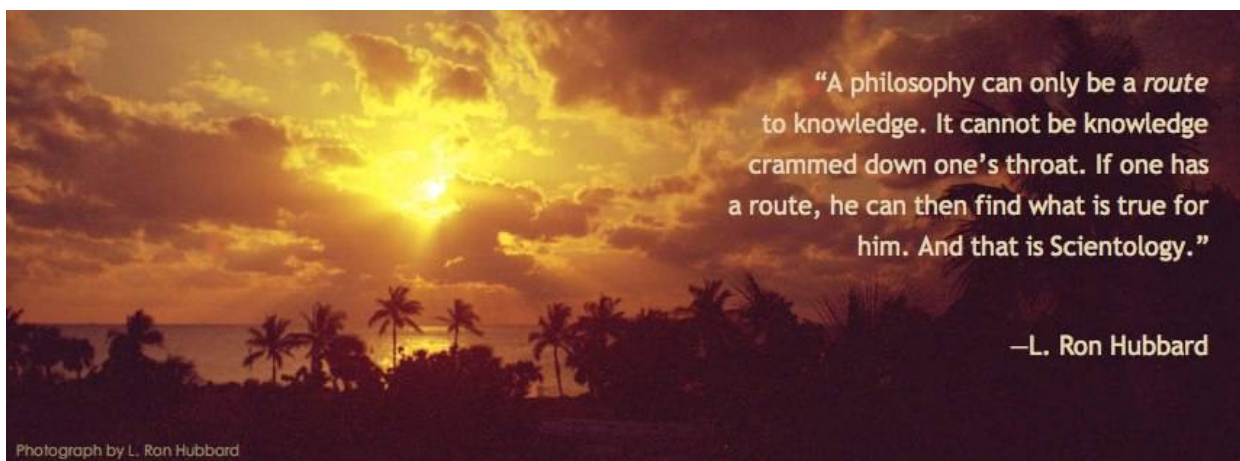
You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so-forth, why he will arrive.

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